

Church Leadership Connection
The Call System for the Presbyterian Church (U.S.A.)

Detailed Info for PIF #: 100020025.4		
Professional ID:	100020025	
Name:	Brent Alan Anderson	
Phone:	252 864-7774	
Alternate Phone:		
Fax:		
E-Mail:	brentalananderson@gmail.com	
Address:	2101 Camden Court Winterville, NC 28590	
Actively Seeking?:	Yes, Actively Seeking	
Ecclesiastical Status:	Teaching Elder	
Presbytery Membership:	NEW HOPE PRESBYTERY	
Ordination Date:	10/24/2004	
Formal Education:	<p>PRINCETON THEOLOGICAL SEMINARY • Princeton, New Jersey Master of Divinity Degree • May 1999</p> <p>PACIFIC LUTHERAN UNIVERSITY • Tacoma, Washington Bachelor of Arts Degree • January 1992</p> <p>UNIVERSITY OF CALIFORNIA • Santa Barbara, California Transferred to Pacific Lutheran University in December 1990</p>	
Continuing Education:	<ul style="list-style-type: none"> • INTERIM MINISTRY TRAINING – Week I • Synod of the Sun & Austin Theological Seminary • STRATEGIC PLANNING IN CONGREGATIONS • Alban Institute • STEPHEN MINISTRY – Leader Training Course • San Antonio, Texas • HEALTHY BOUNDARIES FOR CLERGY AND SPIRITUAL TEACHERS • Faith Trust Institute & Seattle Presbytery • SERVICES OF WHOLENESS AND HEALING • Princeton Theological Seminary • HEALTHY CONGREGATIONS – A Systems Approach • Alban Institute • NATIONAL YOUTHWORKERS CONVENTION • Youth Specialties • SAFE SANCTUARIES – Protecting Our Children and Youth • Presbytery of Greater Atlanta • MAINLINE EMERGENTS – Conversations in Theology, Hope and Practice • Columbia Theological Seminary • ALIGNING STRATEGY AND SPIRIT – Whole Systems Leading and Planning • Alban Institute • MODERN WORSHIP – Theology, Practices, and Approaches • Louisville Theological Seminary • SHAPING SPIRITUAL LEADERS – Supervision and Formation in Congregations • Louisville Theological Seminary & Alban Institute • BECOMING A MISSIONAL COMMUNITY • Presbytery of Seattle • THE ART OF TRANSITIONAL MINISTRY – WEEK 1 • Princeton Theological Seminary • PRESBYTERIAN CREDO 66 • Roslyn Episcopal Conference Center, Virginia 	
Employment Type:	Full-time	
Minimum Effective Salary:	\$60,000 / Year	
Position Types and Experience Level	Solo Pastor	5 to 10 Years

Church Leadership Connection
The Call System for the Presbyterian Church (U.S.A.)

	Head of Staff (Multi-Staff Pastor, who supervised two or more teaching elders and other staff)	0 to 2 Years
	Head of Staff (who supervised one teaching elder and other staff)	5 to 10 Years
	Pastor Interim	0 to 2 Years
	Pastor (for a designated term)	0 to 2 Years
	Pastor (Other Temporary i.e. Supply, Student)	0 to 2 Years
Geographic Choices:	Unlimited	

Languages:	English
Other Languages:	

Leadership Competencies:	<p>Compassionate</p> <p>Preaching and Worship Leadership</p> <p>Spiritual Maturity</p> <p>Lifelong Learner</p> <p>Teacher</p> <p>Communicator</p> <p>Technologically Savvy</p> <p>Culturally Proficient</p> <p>Strategy and Vision</p> <p>Flexibility</p>
--------------------------	---

Training / Certification:	<p>Interim Ministry Training</p> <p>Week 1 by PC(U.S.A.) at Princeton Theological Seminary (2016); Austin Theological Seminary (2012) in 2016</p>
---------------------------	---

Other Training:	Basic Law Enforcement Training - Certified in the State of North Carolina
-----------------	---

Clergy Couple?	No
----------------	----

Housing Type:	Open to Manse/Housing Allowance
---------------	---------------------------------

Work Experience:	
------------------	--

Church Leadership Connection
The Call System for the Presbyterian Church (U.S.A.)

STATED SUPPLY PASTOR ▪ Falkland Presbyterian Church
Falkland, NC ▪ February 2021 to Present

POLICE OFFICER/POLICE CHAPLAIN ▪ Greenville Police Department
Greenville, NC ▪ June 2020 to Present

PASTOR ▪ Peace Presbyterian Church
Winterville, North Carolina ▪ August 2015 to June 2019

PARISH ASSOCIATE AND ACCOUNTING ASSISTANT ▪ The American Church in Paris
Paris, France ▪ December 2013 to July 2015

PASTOR ▪ Steel Lake Presbyterian Church
Federal Way, Washington ▪ June 2008 to August 2012

ASSOCIATE PASTOR ▪ Northminster Presbyterian Church
Roswell, Georgia ▪ August 2003 to June 2008

ASSISTANT MINISTER ▪ Christ Church – The Anglican Episcopal Chaplaincy
Lausanne, Switzerland ▪ March 2001 to August 2003

INTERIM YOUTH MINISTRY DIRECTOR ▪ Emmanuel Episcopal Church
Geneva, Switzerland ▪ February 2001 to July 2001

DIRECTOR OF YOUTH MINISTRY AND CHRISTIAN EDUCATION ▪ Evangelical Lutheran Church of Geneva
Geneva, Switzerland ▪ August 2000 to August 2001

INTERIM DIRECTOR OF FAMILY, YOUTH & INTERGENERATIONAL MINISTRIES ▪ First Presbyterian Church
San Luis Obispo, California ▪ August 1999 to August 2000

DIRECTOR OF YOUTH MINISTRIES ▪ Goleta Presbyterian Church ▪ Seminary Intern
Goleta, California ▪ September 1998 to July 1999

SENIOR HIGH ASSOCIATE ▪ New Providence Presbyterian Church ▪ Seminary Intern
New Providence, New Jersey ▪ September 1995 to December 1995

ACTIVITIES DIRECTOR ▪ Camp Firwood ▪ Seminary Intern
Bellingham, Washington ▪ June 1995 to August 1995

CAMP COUNSELOR ▪ Camp Firwood
Bellingham, Washington ▪ June 1994 to August 1994

DIRECTOR OF YOUTH MINISTRIES ▪ Desert Cross Lutheran Church
Tempe, Arizona ▪ April 1993 to June 1994

SUMMER COORDINATOR FOR YOUNG ADULTS ▪ First Presbyterian Church of Bellevue
Bellevue, Washington ▪ June 1992 to September 1992

JUNIOR HIGH MINISTRIES SUMMER INTERN ▪ First Presbyterian Church of Bellevue
Bellevue, Washington ▪ June 1991 to September 1991

JUNIOR HIGH MINISTRIES SUMMER INTERN ▪ First Presbyterian Church of Bellevue
Bellevue, Washington ▪ June 1989 to September 1989

Other Services:

Church Leadership Connection
The Call System for the Presbyterian Church (U.S.A.)

BOARD OF DIRECTORS ▪ President and Chairperson
Presbyterian Campus Ministry of East Carolina, Inc. ▪ Greenville, North Carolina ▪ August 2016 to June 2019

CAMPUS MINISTRY COMMITTEE ▪ Representative
Presbytery of New Hope ▪ Raleigh, North Carolina ▪ August 2016 to June 2019

COMMITTEE ON PREPARATION FOR MINISTRY ▪ Committee Member
Presbytery of New Hope ▪ Raleigh, North Carolina ▪ January 2016 to June 2019

THE ULSTER PROJECT ▪ Chaplain
Greenville, North Carolina ▪ January 2016 to July 2018

A SERVICE OF LESSONS AND CAROLS ▪ Guest Preacher
L'Eglise Protestante Unie de Chartres, Beauce et Perche ▪ Chartres, France ▪ December 2014

THE SCOTS KIRK ▪ Regular Guest Preacher
The Church of Scotland in France ▪ Paris, France ▪ 2014 & 2015

MICAH GROUP ▪ Participant
The Ogilvie Institute ▪ Paris, France ▪ August 2013 – July 2015

WORSHIP CELEBRATING 200 YEARS OF ENGLISH SPEAKING WORSHIP IN PARIS ▪ Participant
L'Eglise de la Madeleine ▪ Paris, France ▪ October 2014

2012 CATECHISM RETREAT ▪ Planning Team
Paroisse Réformée de Rondchâtel ▪ Péry, Orvin, and Vauffelin, Switzerland ▪ September 2012

CITY VISION ▪ Formation Team Member
City of Federal Way – Human Services Division ▪ March 2010 – April 2011

ADMINISTRATIVE REVIEW TEAM – COMMISSIONED LAY PASTORS AND ETHNIC FELLOWSHIPS ▪ Committee Member
Presbytery of Seattle ▪ October 2008 – June 2009

PROPERTY & FINANCE COMMITTEE ▪ Committee Member
Presbytery of Seattle ▪ January 2009 – June 2012

MEMORIAL SERVICE FOR SENATOR SCOTT WHITE ▪ Guest Preacher
Meany Hall – University of Washington ▪ November 2011

COORDINATING COUNCIL ▪ Representative
Presbytery of Greater Atlanta ▪ January 2007 – June 2008

CAMP & CONFERENCE MINISTRY TEAM ▪ Chairperson
Presbytery of Greater Atlanta ▪ January 2007 – June 2008

CAMP & CONFERENCE MINISTRY TEAM ▪ Committee Member
Presbytery of Greater Atlanta ▪ January 2005 – June 2008

ASSOCIATE EXECUTIVE PRESBYTER SEARCH COMMITTEE ▪ Committee Member
Presbytery of Greater Atlanta ▪ March 2006 – January 2007

INTERIM DIRECTOR OF CAMPS AND CONFERENCES SEARCH COMMITTEE ▪ Committee Member
Presbytery of Greater Atlanta ▪ April 2005 – February 2006

Describe a moment in your recent ministry that you recognize as one of success and fulfillment.

Church Leadership Connection

The Call System for the Presbyterian Church (U.S.A.)

One particular moment I found fulfilling was when Hurricane Florence passed through North Carolina and made landfall just south of Greenville. Prior to the storm's arrival, I helped the session create an emergency action plan for our church. I was able to visit all of our elderly and shut-ins to help them prepare their homes, remind them of the resources of the church available to them, and get a clear understanding of who would be remaining in town and who would be seeking shelter elsewhere. As the storm continued, we contacted all church members to check on their safety and to see if there were any needs that needed to be addressed immediately. After the storm, we followed up with our members and began preparing for the needed disaster relief in our area. We raised money that was donated to Presbyterian Disaster Assistance. We partnered with the Brody School of Medicine to bring medical personnel and a trailer full of needed supplies to shelters in the poorest counties of our state. We collected money and supplies to create disaster cleanup buckets that were donated to families affected by the floods. And we worked with the Pitt County department of social services to provide our fellowship hall as the site where those affected by the storm could apply for financial assistance. It was in the preparations for the storm, the care and connections shown during the storm, and the rallying of the community after the storm that I found particularly fulfilling.

Describe the ministry setting to which you believe God is calling you.

I hope to serve a congregation that worships God with joy, passion, humor, creativity and intellect. I hope to serve a congregation that is excited about their partnership with God in doing God's work in the world; a congregation that reaches out in love to their community and invites others to join them in the work and worship of God. I hope to serve a congregation that isn't afraid to take risks and make the sacrifices; a congregation that calls one another to boldness, confidence and hope. I hope to serve a loving, honest, and forgiving congregation that wants to deepen their care and connection to one another; that is open to one another's questions and doubts; and is inclusive in their hospitality, acceptance and love of others. I hope to serve a congregation that enjoys working together, playing together, and worshipping together; a congregation that learns and grows together.

To this community, I will bring honesty and integrity. I will bring a sense of humility and a sense of humor. I will bring a passion for study and reflection; for preaching God's word and drawing people deeper into the life of God and God's kingdom. I will bring a love for teaching and spiritual nurture; for helping people to know, love, worship and serve God. I will bring a listening ear, a sharp mind, a servant's heart, and a caring soul.

What areas of growth have you identified in yourself?

I have learned ...

- to be generous with praise and expressions of gratitude
- the value of listening well and being kind and attentive to everyone
- the importance of humility and humor; being able to laugh at myself and not take myself so seriously
- people rally around a compelling vision and a strong sense of purpose or mission
- the importance of paying attention to the little things while keeping my eye on the big picture
- there is great joy in helping others succeed and immense value in ensuring they are encouraged and equipped for the task
- roadmaps and plans are important, but freedom and flexibility can serve the kingdom well
- stewardship is much more than asking people for money; it's central to everything we do
- accountability is an important part of responsibility done best in a spirit of love, grace and encouragement

Describe a time when you have led change.

Many congregations face adaptive challenges regarding their place and role in society. In order to help the session of Peace Presbyterian Church understand the issues facing our church and discern what new organizational and cultural capacities we might need to meet these challenges, I guided the session through a reading of the book "Canoeing the Mountains" by Tod Bolsinger; a book that asked us soul-searching questions about our ministry and the culture in which we found ourselves. It provided an opportunity for us to reconsider our identity, reestablish our core values, and realign our ministry with the mission to which we believed that God was calling us. As a result of this study, our congregation then engaged in a congregation-wide study of the book called "Make a Difference" by James Harnish which helped our members discern how they could serve the world and make a unique contribution to God's work in reconciling the world.

Optional Links:

Statement of Faith:

Church Leadership Connection

The Call System for the Presbyterian Church (U.S.A.)

GOD

I believe in one holy, sovereign, personal, caring, compassionate and triune God who continues to work in and through the created world with divine love and care; healing the hurting, restoring the broken, bringing light to our darkness, and new life out of death.

HUMANITY

God created humanity in God's image and called us to live as just stewards over all creation as a selfless, loving, self-giving community and as partners in a mutually loving covenant relationship with God and one another.

SIN

In our freedom we turned from God and God's ways, seeking the satisfaction of our own desires and acting in disobedience to God's will. Marred by sin, we are guilty and in need of forgiveness; the image of God in us has been corrupted and confused.

JESUS

Out of love and compassion, God made God's-self known to us through Jesus Christ. That we might have life and have it abundantly, the Word became flesh and lived among us, embodying God's will for humanity, showing us what it means to live in a right relationship with God and one another, and giving us a glimpse of God's kingdom. Suffering with and for us and giving his life for our salvation, Jesus has freed us from the bondage of sin and reconciled us to God.

HOLY SPIRIT

The Holy Spirit, our comforter and guide, renews our hearts, enlightens our minds, calls us to repentance and challenges us to grow in faith, obedience and love. Gathering us together as the body of Christ, the Spirit enables us to live as God's people and join in God's work.

CHURCH

As one expression of the Church, the Presbyterian Church USA seeks to center its life in Christ, serve the purposes of God's love, and forever be transformed and reformed by the Word of God. Called by the Spirit, the church makes every effort to live for the sake of God and the world; a community whose life and focus embodies and proclaims the Good News of God's love and grace. We long and strive for the day when the things of darkness, selfishness and greed, suffering, violence and oppression will be no more. Through acts of compassion and mercy, prayer and worship, teaching and preaching, the church strives to live as a new community of faith, hope, love, and witness that manifests God's reign, relieves suffering and offers people the fullness of life in Christ.

SCRIPTURE

The scriptures of the Old and New Testaments without parallel are the sufficient, authoritative, and unique witness to our relationship with God and all that pertains to a saving faith and transformed life. Revealing God's nature and will, scripture guides the church in worship, proclamation, and community life.

SACRAMENTS

Commanded and instituted by Christ, the sacraments of Baptism and the Lord's Supper are outward signs of the inward promises of God; sacred acts through which God reaches out, grasps, holds, and sustains us. Through the power of the Spirit, they testify to the grace by which we are saved and confirm in us the promise of our true identity: that we are God's people; that we belong to God.

References:

# 1	Name	Valérie Nicolet
	Relation	Dean of the Protestant Seminar
	Phone	+33 6 35 55 74 75
	Address	Doyenne - Institut Protestant de Théologie; 83, boulevard Arago 75014 Paris – France
	E-Mail	valerie.nicolet@iptheologie.fr
# 2	Name	Kelly Lindsay
	Relation	Colleague
	Phone	+1 (574) 583-5787
	Address	104 N Illinois St. Monticello, IN 47960

Church Leadership Connection
The Call System for the Presbyterian Church (U.S.A.)

	E-Mail	kellyslindsay@yahoo.com
# 3	Name	Betty Shafer
	Relation	Former Personnel Chair, Peace
	Phone	+1 (252) 714-6609
	Address	Winterville, NC 28590
	E-Mail	bshafer@suddenlink.net
# 4	Name	Arleta Wood
	Relation	Senior, Peace Presbyterian Chu
	Phone	+1 (252) 756-1572
	Address	1205 Overlook Dr, Greenville, NC 27858
	E-Mail	arletawood@suddenlink.net
Sexual Misconduct Self-Certification Statement:		I certify below that no civil, criminal, ecclesiastical complaint has ever been sustained or is pending against me for sexual misconduct; and I have never resigned or been terminated from a position for reasons related to sexual misconduct.
		I have read this certification and release form and fully understand that the information obtained may be used to deny my employment or any other type of position from the employing entity. I also agree that I will hold harmless the employing or judicial authority or any other entity from any and all claims, liabilities, and causes of action for the legitimate release of any information related to sexual misconduct.
<p><i>This PIF was last updated at 1/6/2022 4:23:39 PM. Brent Alan Anderson is a member of the Presbytery of NEW HOPE PRESBYTERY. As of this date, no allegation or charges are pending against the member, nor is the member currently under judicial censure limiting the ministry or under supervised rehabilitation. The receiving body should always call the presbytery to ask for further information about any applicant, including their ministry and activities within the presbytery of membership.</i></p>		
<p><i>This PIF is in the Church Leadership Connection database</i></p>		